**MARKET SHOWCASE**

**Promoting small & local businesses, beautifully crafted and one-of-a-kind artworks and treasures**

*Sponsored by Wilmington Woman’s Club*

**Saturday, September 12, 2020 9:00 am – 5:00 pm**

American Legion Post 10 wilmingtonwomansclub.com

702 Pine Grove Drive, Wilmington, NC 28409 [info@wilmingtonwomansclub.com](mailto:info@wilmingtonwomansclub.com) (910) 200-3564

**Booth $150.00** (booth size: 10’ wide x 8’deep; includes 8’ table, 2 chairs)

Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Office Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Description of Products or Services: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Booth Setup:** Will you need a ‘table’ set up in your booth? \_\_\_\_\_\_\_ (yes or no)

Will you need ‘2 chairs’ in your booth? \_\_\_\_\_\_\_\_\_\_ (no chairs, 1 or 2 chairs; please be specific)

**Electricity at your booth:** Please note there are *‘limited’* electrical outlets in the building.

Will you need access to electricity \_\_\_\_\_\_ (yes\*\* or no).

If you do need electricity at your booth, the only electricity available is 120V.

You will need to provide your own extension cord: please initial \_\_\_\_\_\*\*Note we **cannot** honor your request day of show.

**PAYMENT is due with this contract**

**Make checks payable to: WWC Ways & Means - Market Showcase**

**Mail contract and check to: Wilmington Woman’s Club, PO Box 7242, Wilmington, NC 28406**

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**Acceptance as a Binding Contract** *(check boxes & signature/date is required)*

□ Wilmington Woman’s Club will run a **‘*Silent Auction’*** at the show. Proceeds from the Silent Auction go back to our

community to assist various non-profits that benefit women and children.

**We are asking all vendors to donate an item to our silent auction**. Thank you!

□ We agree other vendors selling similar products/services may be in the show.

□ We agree to comply with the rules and regulations as set forth by the Wilmington Woman’s Club and to the conditions

under which space is leased and that if, in the opinion of the Wilmington Woman’s Club, it becomes necessary to change

the original allocation of space, such changes may be made by notifying the vendor.

□ We agree to release and forever discharge the Wilmington Woman’s Club, Inc. from all manner of actions, suits,

damages, claims, and demands whatsoever in law or equity, from any loss or damage to the undersigned’s property

while participating in the Wilmington Woman’s Club Market Showcase.

□ We agree there will be **NO REFUNDS.**

□ Signature implies that we have read, understand and agree to the terms of this contract.

**SIGNATURE**: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **DATE**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PRINT NAME:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Exhibit management only: Booth assigned: \_\_\_\_\_\_\_\_\_Amt. received: \_\_\_\_\_\_\_\_\_\_­­­­­­­­­­­­­­­­­­ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Table \_\_\_\_\_\_\_\_\_\_\_\_\_ Chairs \_\_\_\_\_\_\_\_\_\_\_\_